

ADOPTED

**UPTON BISHOP PARISH COUNCIL**  
**Minutes of the meeting held on Monday 3<sup>rd</sup> March 2014**  
**In The Millenium Hall, Upton Bishop at 7.30pm**

**Present:**

Cllr Robert Wallbridge

Cllr Tony Chudziak

Cllr Fiona Manns

Cllr Chloe Rusby

Cllr Barry Burkin was also in attendance

Minutes taken by: Sarah Lawrence (Clerk)

Two Parishioners were in attendance

<b>Minute Item</b>	<b>Action</b>
<b>1</b> 1.1	<b>Open Discussion for Local Residents to Raise Local Issues</b> Two parishioners were in attendance to discuss the Affordable Housing site
<b>2</b> 2.1	<b>Apologies</b> Cllr Patrick Bailey, Cllr Alexandra Pokorny and Cllr Diana Forester
<b>3</b> 3.1	<b>Declarations of Interest</b> None
<b>4</b> 4.1	<b>Minutes of the Meeting Held on Monday 3<sup>rd</sup> February 2014</b> These were accepted without change and duly signed by the Vice Chairman, Cllr Robert Wallbridge
<b>5</b> 5.1	<b>Councillor Barry Durkin's Report</b> Cllr Durkins report gave details on the following:- Illicit tobacco sales in Herefordshire Balfour Beatty In defence of ramblers On street parking Flooding Core Strategy EU Investment Funds Strategy Enterprise Zone
<b>6</b> 6.1	<b>Highways</b> Cllr Tony Chudziak confirmed that works numbers are still being issued regularly by Balfour Beatty
<b>7</b> 7.1	<b>Lengthsmans Scheme</b> Nothing to report

## ADOPTED

- 8**
- 8.1 **NDP**  
Under the NDP, parishes are requested to recognise areas in the village suitable for development in the future. As such, the Parish Council has recognised the plot of land which is under review for the affordable housing
- 9**
- 9.1 **Planning**  
P132203/F Marsh Farm, Upton Bishop, HR9 7UP – Permission Refused
- 10**
- 10.1 **Financial Matters**  
The following payments were approved:-  
Lengthsmans invoice for February - £220.00  
HALC Affiliation/Subscription - £333.44
- 11**
- 11.1 **Correspondance**  
Nil
- 12**
- 12.1 **Chairmans Announcements**  
Nil
- 13**
- 13.1 **Councillors Submissions, Including Village Events**  
The Church Organ Fund was discussed
- 14**
- 14.1 **Items for Consideration at the Next Meeting**  
Nil
- 15**
- 15.1 **Date of Next Meeting**  
Monday 7<sup>th</sup> April

The Meeting Closed At 8.27pm

**ADOPTED**

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