

ADOPTED

**UPTON BISHOP PARISH COUNCIL**  
**Minutes of the meeting held on Monday 6<sup>th</sup> January 2014**  
**In The Millenium Hall, Upton Bishop at 7.30pm**

**Present:**

CLlr Robert Wallbridge, Vice Chairman

CLlr Tony Chudziak

CLlr Alexandra Pokorny

CLlr Fiona Manns

Minutes taken by: Sarah Lawrence (Clerk)

No Parishioners were in attendance

<b>Minute Item</b>	<b>Action</b>	
<b>1</b>		
1.1	<b>Open Discussion for Local Residents to Raise Local Issues</b> None Present	
<b>2</b>		
2.1	<b>Apologies</b> CLlr Patrick Bailey, CLlr Diana Forrester, CLlr Chloe Rusby and CLlr Barry Durkin	
<b>3</b>		
3.1	<b>Declarations of Interest</b> None	
<b>4</b>		
4.1	<b>Minutes of the Meeting Held on Monday 2<sup>nd</sup> December 2013</b> These were accepted without change and duly signed by the Vice Chairman, CLlr Robert Wallbridge	
<b>5</b>		
5.1	<b>Councillor Barry Durkin's Report</b> CLlr Barry Durkin was not in attendance – no report was submitted	
<b>6</b>		
6.1	<b>Highways</b> CLlr Tony Chudziak confirmed that works numbers are slowly being completed	
<b>7</b>		
7.1	<b>Lengthsmans Scheme</b> Clerk was asked to contact the lengthsmen regarding the flooding by 'The Crews'	Clerk
<b>8</b>		
8.1	<b>Planning</b> 132204/L – Marsh Farm, Upton Bishop, HR9 7UP:- Conversion of existing barn into residential accommodation with single storey extension. No objections from the Parish Council	
8.2	Concern was raised over the caravan now present in the Poly-Tunnel Site located in Tan House Lane. Clerk was requested to add this item to the next agenda	Clerk

**ADOPTED**

- |           |      |   |
|-----------|------|---|
| <b>9</b>  |      | <b>Financial Matters</b>  |
|           | 9.1  | The following payments were approved:-<br>Lengthsmans invoice for December - £220.00<br>Clerks invoice for December - £182.40<br>Clerks expenses for December - £8.70 |
| <b>10</b> |      | <b>Correspondance</b>   |
|           | 10.1 | Nil   |
| <b>11</b> |      | <b>Chairmans Announcements</b>  |
|           | 11.1 | Nil   |
| <b>12</b> |      | <b>Councillors Submissions, Including Village Events</b>  |
|           | 12.1 | Nil   |
| <b>13</b> |      | <b>Items for Consideration at the Next Meeting</b>  |
|           | 13.1 | Nil   |
| <b>14</b> |      | <b>Date of Next Meeting</b>   |
|           | 14.1 | Monday 4 <sup>th</sup> February   |

**The Meeting Closed At 7.48pm**