

ADOPTED

**UPTON BISHOP PARISH COUNCIL**  
**Minutes of the meeting held on Tuesday 7<sup>th</sup> April**  
**In The Millenium Hall, Upton Bishop at 7.30pm**

**Present:**

Cllr Patrick Bailey (Chairman)  
Cllr Tony Chudziak  
Cllr Mike Tyers  
Cllr Fiona Manns  
Cllr Chloe Rusby  
Cllr Barry Durkin was also in attendance

2 Parishioners were also in attendance

Minutes taken by: Sarah Lawrence (Clerk)

<b>Minute Item</b>	<b>Action</b>
<b>1</b> 1.1 <b>Open Discussion for Local Residents to Raise Local Issues</b> The two parishioners were in attendance to suggest the following improvements/adjustments in the village:- Replace glass in current noticeboards, the possibility of a HGV weight limit, repairs to the Upton Bishop signposts on entering the village, Neighbourhood watch scheme and setting up a litter pick. It was agreed that clerk would speak to Balfour Beauty and look further in to the suggestions	<b>Clerk</b>
<b>2</b> 2.1 <b>Apologies</b> Cllr Robert Wallbridge & Cllr Diana Forester	
<b>3</b> 3.1 <b>Declarations of Interest</b> None	
<b>4</b> 4.1 <b>Minutes of the Meeting Held on Monday 2<sup>nd</sup> March</b> These were approved and signed by the Chairman Cllr Patrick Bailey	
<b>5</b> 5.1 <b>Councillor Barry Durkin's Report</b> No report was submitted	
<b>6</b> 6.1 <b>Highways</b> Cllr Barry Durkin confirmed that the new fence at Hill Top on A4224 was far enough back from the road not to cause any issues and would remain in situ	
<b>7</b> 7.1 <b>Lengthsmans Scheme</b> The new lengthsmans scheme was discussed and clerk confirmed that she would look in to the new enhanced scheme	<b>Clerk</b>

## ADOPTED

- 8**                    **Planning**  
150102 Maryland, Tan House:- Site for residential dwelling -  
Refused
- 9**                    **Financial Matters**  
9.1                  The following payments were approved:-  
Lengthsmans invoice for March - £220.00  
Clerks expenses for March - £8.70  
Website Payment - £13.10 (made out to S Lawrence)  
UBMH Hall Hire - £52.00
- 10**                  **Correspondance**  
10.1                Nil
- 11**                  **Chairmans Announcements**  
11.1                Nil
- 12**                  **Councillors Submissions, Including Village Events**  
12.1                Nil
- 13**                  **Items for Consideration at The next Meeting**  
13.1                Nil
- 14**                  **Date of Next Meeting**  
14.1                Tuesday 5<sup>th</sup> May

**The Meeting Closed At 7.58pm**

**ADOPTED**

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